**CHANDANA R**

**Contact: +91-8904241236 E-Mail:** [**chandanar997@gmail.com**](mailto:chandanar997@gmail.com)



**CAREER OBJECTIVE:**

**To have a bright and challenging career, in a professional and growing organisation, which would enable me to upgrade myself to the emerging trends and grow up with the organisation and to continually develop my skills, presentation and contribute purposefully for the grow of the organization I am associated with.**



**EDUCATIONAL DETAILS:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Institutions** | **University/Board** | **Year of passing** | **Result on percentage** |
| **BCA** | **Maharani Lakshmi Ammani** | **Bangalore University** |  |  |
| **PUC** | **Maharani Lakshmi Ammani** | **Karnataka PU Board** | **2015** | **57.00%** |
| **SSLC** | **ST Claret** | **ST Claret** | **2013** | **63.84%** |

**Current course details (semester wise):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Academic Year** | **Year /Semester** | **No of Backlogs** | **% of Marks** |
| **2015** | **1st** | **NO** | **59.5%** |
| **2016** | **2nd** | **Yes(Cleared)** | **64.7%** |
| **2016** | **3rd** | **NO** | **67.8%** |
| **2017** | **4th** | **NO** | **65.5%** |



**SOFTWARE PROFICIENCY:**

* **Language : C, C++**
* **Packages : MS Word, MS PowerPoint**



**AREA OF INTEREST:**

* **Oops Concept**
* **Visual Basic**



**CERTIFICATION:**

* **Completed JAVA PROGRAMMING at BOSCH LIMITED for a week.**
* **Completed Data Care Management at UGC sponsored Add-on course.**

**STRENGTHS:**

* **Leaner and willingness to improve with experience.**
* **Optimum utilize of time with best use of knowledge and technology.**
* **Ability to work under pressure.**
* **Proficient in maintaining the computer system and existing software.**



**PERSONAL VITAE:**

**Father’s Name : RAMESHA A C**

**Date of Birth : 29/07/1997**

**Address : # S/98, 5th Main, 1st Cross, Sharadhamba Temple, Jallahali, Bangalore.**

**Pin code : 560013**

**Languages known: ENGLISH, KANNADA**



**DECLARATION:**

**I hereby declare that the information furnished above is true to the best of my knowledge.**

**Date:**

**Place:**

**(CHANDANA R)**